



Lodge fees 2020-21 season

All bookings including free nights must be booked by contacting the bookings officer at

clacbookings@outlook.com

Members

For club events on the 2020-21 calendar marked "Lodge Available", or with prior approval of the committee, the use of the Lodge will be at a cost of **\$5 per person per event, to current financial members.**

At all other times, costs to members are:

The following are all per night fees:

- Individual members (sleeping inside) - \$15
- Camper vans, caravans, tents etc (if sleeping in) - \$10
- Junior members \$10
- Exclusive use of the Lodge - \$70 (available 1st May – 31st July)

The Lodge has two bedrooms one with bunk beds to sleep six and one with a queen bed.

Individual beds cannot be booked, please organise on arrival.

Outside there are powered sites for up to six vans. (Remember to bring an extension lead).

Bookings are taken on a first booked and paid basis. **No drop ins allowed.**

Non-Members (Must be accompanied by a current financial member)

- Non-Members (sleeping inside) - \$20 per night at all times.
- Camper vans, caravans, tents etc (if sleeping in) - \$15 per night at all times.

The booking process:

1. Contact the booking officer on **clacbookings@outlook.com** with your booking dates.
2. Wait for an email reply to confirm your booking dates and cost.
3. Deposit funds into the account below.
4. When your funds have cleared your booking will be confirmed by reply email.
5. A code will be supplied before your arrival, allowing you to access the key safe situated to the right of the front entrance.

Name of Account: Clarence Licensed Anglers Club

Bank: Commonwealth Bank of Australia

Branch: Rosny Park TAS

BSB: 067103

Account Number: 28033312

Please enter your name and "lodgebooking" in the details so the booking officer can identify your transaction.

Food, toiletries, toilet paper, linen, including tea towels, towels, bedding and a mattress protector for the appropriate bed need to be taken.

Please follow the "on arrival" and "departure" instructions found inside to avoid damage to the water and electrical systems. All damage to be reported to the Secretary. Action may be taken if the damage is wilful.